

ॐ गं गणपतये नमः

Mars: as Husband Karka

(and its relativity with Manglik Dosha)

By: Jitender Kumar

(Astrological Researches Group & www.rahui.in)

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Mars is known as Kuja – a burning coal / angar and Bhumi Putra who is a commander and protector in nature. Being the main Karka of blood and fiery elements, it represents: anger, ambition, burning desires, impulsiveness, passion, determination, bravery, courage, sexual desires, discipline etc. These elements have direct involvement in a human relationship.

There is a big myth and difference of opinions in various streams of astrology about authenticity of Manglik Dosha as there are neither clear definition/description and nor authentic information is available in classical text books. During Horoscope matching, along with AshtKoota Milan, Manglik Dosha consideration is given utmost importance. The traditional definition of Manglik Dosha is:

“Whenever Mars is present in any one of the following houses: 1st, 4th, 7th, 8th or 12th, results in Manglik Dosha. This placement of Mars is considered as adverse for Happiness and Longevity of Married Life.” In addition:

- There are some conditions, under which Manglik Dosha also gets cancelled, if present in the Lagna Chart.
- In south India, Martian presence in 2nd house is also considered to produce Manglik dosha.
- This way, hardly a very few people would be free from Manglik Dosha. As, only in Lagna Chart, 5 houses fall under Manglik Dosha consideration which compromise approximate 42% area.
- Further, from natal Moon and Venus, if Mars is present in any one of following houses: 1st, 4th, 7th, 8th or 12th house, results in Manglik Dosha. But, there is no authentic information is available in classical texts

regarding Manglik Dosha and its relation with Mars for above said conditions.

- In this way, hardly any one left free from Manglik Dosha!

While going through Nadi Texts, I came across a line where Mars was quoted as “KARKA OF HUSBAND”. Shri (Late) R G Rao has extensively quoted Mars as Karka of Husband in his works. Generally, Jupiter is considered as Karka of Husband. Jupiter is also considered as Karka for Son. Here I would like to quote my discussion with a friend:

नाडी ग्रंथों में मंगल को पति का कारक क्यों कहा गया है?

कल रात्रि में एक मित्र ने प्रश्न पूछा कि मंगल को पति का कारक क्यों माना जाता है ? नाडी ग्रंथों में मंगल को पति का कारक क्यों कहा गया है? जबकि सामान्यतः गुरु को का कारक माना जाता है. इस प्रश्न पर मेरे विचार के अनुसार गृहस्थी का धार्मिक आधार पितृ ऋण से उन्मुक्त होना माना गया है जिसके लिए धर्म, अर्थ और काम का उपभोग करते हुए मोक्ष प्राप्ति अंतिम लक्ष्य माना गया है. इसके अतिरिक्त, सामाजिक मर्यादा स्थापन हेतु भी गृहस्थी के स्थायित्व को महत्व दिया गया है, अन्यथा उन्मुक्त सेक्स व्यवहार के कारण सामाजिक अस्थिरता और अराजकता का माहौल हर प्रकार से अवनति के मार्ग खोल देगा। उन्मुक्त सेक्स व्यवहार गृहस्थ जीवन को अस्थिर कर देता है. यदि हम काल पुरुष कि कुंडली को देखे तो, सप्तम भाव में शुक्र की तुला राशि और अष्टम भाव में मंगल की वृश्चिक राशि है, ये दोनों भाव सेक्स से सम्बंधित है. शुक्र और मंगल की युति का सेक्स सम्बंधित है और दोनों पर नियंत्रण आवश्यक है, जोकि विवाह रूपी सूत्र से सम्भव हो पाता है. नवम भाव गुरु का है और गुरु का अर्थात् ज्ञान और मर्यादा है. गुरु ज्ञान और मर्यादा रूपी सूत्रों के माध्यम से शुक्र और मंगल को वैवाहिक बंधन में बांध देता है. इसलिए गुरु को पति का कारक न मान कर वस्तुतः विवाह का कारक माना जाना अधिक उचित प्रतीत होता है. वैवाहिक जीवन के निर्वहन हेतु आजीविका हेतु अन्य उद्योग (कर्म) भी आवश्यक होते हैं, जोकि दशम भाव से नियंत्रित होते हैं. दशम भाव शनि के पास है, जोकि सन्यास के कारक भी हैं. यहां सन्यास से तात्पर्य है कर्म में आसक्ति न होना। मकर राशि शनि का निष्क्रिय (धैर्ययुक्त) है, जबकि कुम्भ राशि क्रियाशील या मुस्तैद राशि है जो कि

कर्म फल प्राप्ति को नियंत्रित करती है। बारहवा भाव पुनः गुरु के पास है, जिसका अर्थ है बिना ज्ञान और समर्पण के मुक्ति या मोक्ष सम्भव नहीं है।

इस प्रकार गुरु (धर्म) और शनि (कर्म)- शुक्र और मंगल की युति में धर्म और कर्म रूपी लगाम से नियंत्रित करने का प्रयास करते हैं।

So, we can make an understanding from above said views regarding the role for Karka of Husband. Sun, Mars and Jupiter govern masculine characteristics. Why we do not consider all these three planets as Karka of Husband? For this:

- Sun is Karka of Soul and Father.
- Jupiter is Karka of Dharma, Progeny and Knowledge.
- Mars is Karka of Trust, Courage, Passionate Love and Responsibilities. Mars has a very close relation with Fertility in woman by means of its involvement with Moon for Menstrual Cycle.
- In males, Sun and Venus governs Fertility factor.

In real, what are the characteristics of Mars and Venus? Mars rules “Passionate Love” i.e. True Love. Venus rules “Romance”. So,

Mars + Venus = Passionate Love + Romance

One more point shared by a friend regarding the difference between Mars & Jupiter: “Jupiter governs the male, which Venus gets from Marriage. While Mars governs the male, which Venus desires”!

Regarding Marital prospectus, we check following points:

1. Native (him/herself) i.e. Ascendant (First House).
2. The 7th house (Partnership).
3. Mars (In case of Female as Karka of Husband/Male)
4. Venus (In case of Male as Karka of Wife/Women)
5. Moon & Venus in both charts should be checked independently to understand the nature of both Natives.

When we consider Mars as Karka of Husband, we have to rethink on Manglik Dosha definition. Martian placement in any one above said 5 houses, have an aspect on 7th house. A Planet, where is sitting, points the nature of efforts done by native there. On the same basis, for Martian influence, we check following points:

1. Nature & Approach.
 2. Energy.
 3. Effect on Longevity and Quality of Married Life by means of Physical and Mental Health.
- Here, “Nature & Approach” point towards the attitude of Native, how he/she looks in things? Sign’s nature play very much role, i.e. in which Sign Mars is placed: Own sign, Exaltation, friendly sign or Enemy Sign.
 - “Energy” points the actual capabilities to perform in relationship i.e. competent skills/ expertisation. Here 3rd point is little crucial to understand.
 - “Malefic influences do not favor Living things in influential houses. So, Martian placement is very important and need a close scrutiny for its influence on native and partner’s physical and mental health issues.” Important point to note is Martian placement in 1st/4th/7th/8th or 12th house is not necessary to be always harmful. Any planet in any one of its own Signs or exalted, is considered auspicious.

Addition to in-practice definition of Manglik Dosha, I like to add more weightage to Mars & Venus as:

- **“Mars should be checked in Female horoscope and Venus in Male horoscope”.**
1. **Mars as Karka of Husband (in female horoscope):** Mars is the Karka of Husband for a female nativity. Marital Prospectus should be judged on the basis of the Planetary Combination with Mars (in conjunction) and Planets posited in the 2nd, 5th, 7th & 9th to Mars in female horoscope.

Planets placed in same Direction act Planets in conjunction. Any affliction on Mars results in “Angraka Dosha”.

2. **Venus as Karka of Wife (in male horoscope):** Venus is the Karka of Wife in a male horoscope. The Combination of planets with Venus (in conjunction) and Planets posited in the 2nd, 5th, 7th, & 9th will indicate the Wife, her Nature and Profession.

- **“Venus: Venus governs the harmony of Married Life as whole, where as other planets play the supportive role”.**

1 Planetary transit over Natal Mars/ Venus/ 2nd, 5th, 7th & 9th house will indicate the auspicious/inauspicious results regarding married life from time to time.

2 Papa Samai Dosh completely Jeopardise the post process of the marriage life Sri Jathaka. That means Sri Jhataka should have less Dosh and Purus Jathaka should have more Dosh while matching at the time of horoscope. In the Papa Samai Dosh Saturn Karma plays major Role. If the Saturn Karma plays Vital role better not to advice marry the Bride with another Bride-groom.

3 Visha Katika (Mandhi related), Visha Kanya (Saturn +Moon) Manglic Dosh (Mars Related) along with following combinations of Mars+SAT, Sun+Ven , VEN+SAT and SUN+SAT should not occupy 2nd , 7th , 8th in Sri Jhataka. If exist should not advice for marriage with another Bride-groom.

4 Moon should not occupy 3, 6, 8 &12 in Sri Jathaka. It affects the marriage life also and moon should be descending part of presence in these houses.

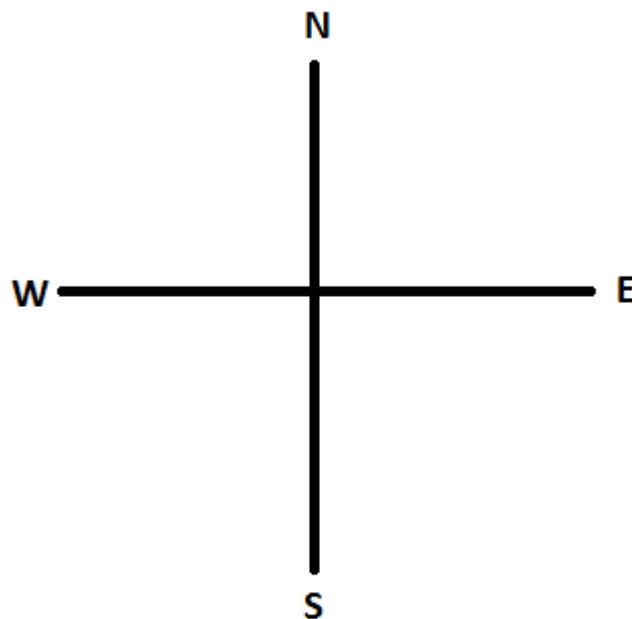
- 5 The 7th house sun also the spoil the Sri Jathaka after marriage. If such position exists in the middle age woman will go legal proceeding and break the marriage alliance.

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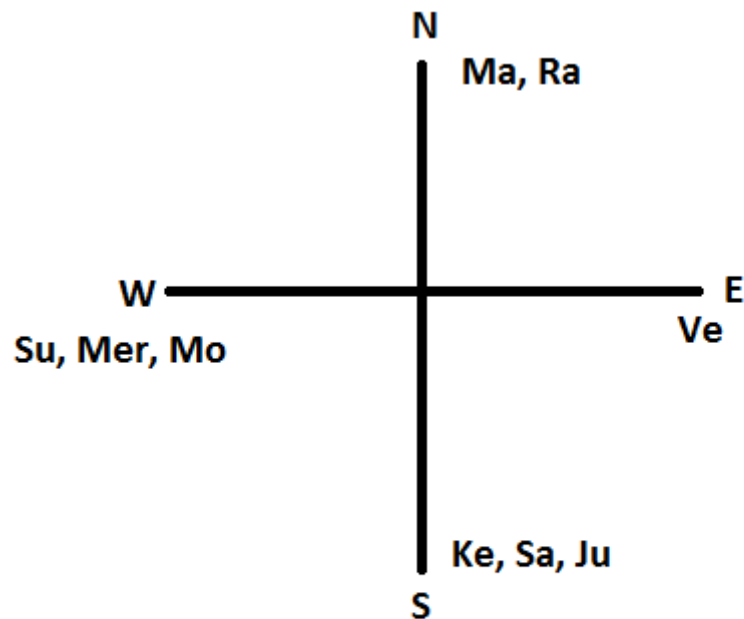
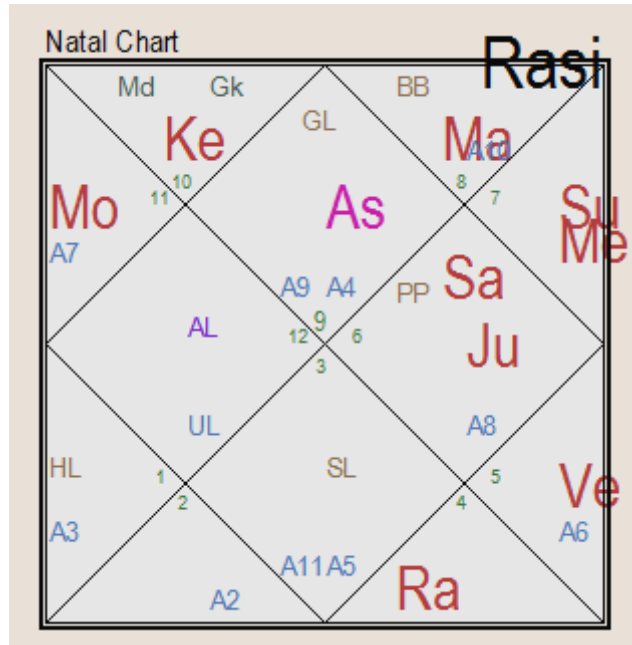
First we need to understand the some basic rules of Nadi Astrology.

Each Sign governs a particular direction as shown in below picture:

Pisces North	Aries East	Taurus South	Gemini West
Aquarius West	*Each Sign governs a particular Direction. *To correlate Horoscope with Vastu of Home & Workplace, Sign-Direction relationship knowledge is must.		Cancer North
Capricorn South			Leo East
Sagittarius East	Scorpio North	Libra West	Virgo South



Arrange the Planets in concerned direction as per Sign occupied them in Natal Chart.



**Arrange the Planets in concerned direction
as per Sign occupied them in Natal Chart.**

In above example: Mars and Rahu falls in same (North) direction, which result in Angarak Dosha. There is Sign exchange between Sun and Venus. Before exchange

Sun is in its debilitated Sign, so Sun is weak here. Father's support will lack there. Venus is in enemy Sign: Leo and after sign exchange it shifts in Libra. So, Venus gains strength later on. So there are chances of Marriage.

Some other important points to note are:

***Role of Jupiter and Saturn in Marriage:**

- Jupiter timely marriage and
- Saturn is responsible for late marriage.
- Mandhi + Venus combination collapses the marriage Life

***Role of Sign exchange:**

Sign Exchange plays a vital role in delivery of special impact. Many times, there is not direct link found with seen condition. So, we need to be cautious while analyzing any good or bad possibility. Sign Exchange should be cautiously watched for both conditions: Natal as well as Transit.